#### CYNGOR CYMUNED LLANGYFELACH.

## Correspondence to be Considered by the Council at it's Meeting on 14 December 2017.

|    |         | From            | Subject Matter                                      | Action |
|----|---------|-----------------|---|--------|
|    | 2017    |                 |   |        |
|    |         |                 |   |        |
| 1. |         | Correspondence  | from Welsh Government.                              |        |
| Α. | 12/9.   | Welsh Govt.     | Consultation dated 12 October 2017                  |        |
| Α. | 12/9.   | weish Govt.     | Consultation dated 12 October 2017                  |        |
| B. | 26/9.   | Do.             | Consultation dated 26 October 2017                  |        |
|    |         |                 |   |        |
| C  | 10/11   | James           | Written Statement: 21st Century Schools & Education |        |
|    |         | WalshHeron      | Programme.  |        |
|    |         | Welsh Govt.     |   |        |
| D  | 1.6/1.1 | D.              | Comp. Region Level 1 CNL combine 2017               |        |
| D. | 16/11.  | Do.             | Consultation dated 16 November 2017                 |        |
| E  | 30/11   | Martin Bull     | Appropriate Sum under Section 137 of Local Govt.    |        |
|    | 30/11   | Local Govt      | Act 1972 for 2018-19. Discretionary Expenditure     |        |
|    |         | Finance Policy  | Limit.  |        |
|    |         | Division. Welsh |   |        |
|    |         | Govt.           |   |        |
|    |         |                 |   |        |
| F. | -       | Welsh Govt.     | Review of Community & Town Council Sector in        |        |
|    |         |                 | Wales – Independent Review Panel – The Panel want   |        |
|    |         |                 | to hear your views.                                 |        |
| 2. |         | Correspondence  | from Natural Resources Wales                        |        |
| 2. |         | Correspondence  | Tom Natural Resources Wates                         |        |
| Α. | 30/11.  | NRW.            | Latest news & stories.                              |        |
|    |         |                 |   |        |
| B. | Do.     | Federation of   | NRW Funding & Support 2017/18.                      |        |
|    |         | City Farms      |   |        |
|    |         | Community       |   |        |
|    |         | Gardens.        |   |        |
| C. | Nov/Dec | Welsh Govt.     | Issue 23.   |        |
|    | 2017    | Natural         | 155UC 23.   |        |
|    | 2017    | Resources       |   |        |
|    |         |                 |   |        |

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| No. | Dated  | From         | Subject Matter                                     | Action |
|-----|--------|--------------|--|--------|
|     | 2017   |              |  |        |
|     |        |              |  |        |
| 3.  | 4/12.  | Welsh Govt.  | European funds in Wales.                           |        |
|     |        |              | •  |        |
| 4.  | 30/11. | Neil         | Review of Planning Law by the Law Commission.      |        |
|     |        | Hemington    | See https://www.lawcom.gov.uk/project/planning-    |        |
|     |        | Planning     | law-in-wales/ Consultation closing date 1 March    |        |
|     |        | Directorate  | 2018.  |        |
|     |        | Welsh Govt.  |  |        |
|     |        |              |  |        |
| 5.  | -      | Boundary     | 2018 Review of Parliamentary Constituencies –      |        |
|     |        | Commission   | Review to the 2018 Review.                         |        |
|     |        | For Wales    |  |        |
|     |        |              |  |        |
| 6.  | 5/12.  | Post Office  | Post Office Ltd- Llangyfelach-SA5. 7JD.            |        |
|     |        | Views        |  |        |
|     |        |              |  |        |
| 7.  | 31/10. | Mid & West   | Review of Stakeholders.                            |        |
| _   |        | Wales Fire   |  |        |
|     |        | & Rescue     |  |        |
|     |        | Service.     |  |        |
|     |        |              |  |        |
| 8.  | 24/11. | J. Portwood  | Swanjsea's Public Service's Board Well-Being plan  |        |
| A.  |        | Policy &     | Consultation ends 13 February 2018.                |        |
|     |        | Strategiy    |  |        |
|     |        | Officer      |  |        |
|     |        | Swansea      |  |        |
|     |        | Council.     |  |        |
|     | 20/11  | D            | TD   | -      |
| В.  | 28/11. | Do.          | Training session for consulting on the Local Well- |        |
|     |        |              | Being plan.  | -      |
|     | 1/12   | Ciman        | Detition to Wolch Assembly Assembly Codiff         |        |
| 9   | 1/12.  | Simon        | Petition to Welsh Assembly. – Access Certificate.  | +      |
|     |        | Green,       |  |        |
|     |        | Chair,       |  | -      |
|     |        | Bridgend     |  | +      |
|     |        | Coalition of |  |        |

## CYNGOR CYMUNED LLANGYFELACH.

| No. | <b>Dated</b> | From              | Subject Matter  | Action |
|-----|--------------|-------------------|---|--------|
|     | 2017         |                   |   |        |
|     |              |                   |   |        |
| 9   | (cont).      | Disabled          |   |        |
|     |              | People.           |   |        |
| 10. |              | Correspondence    | from/or via One Voice Wales.                                |        |
| Α.  | 23/10.       | Owain Williams    | Town & Village Greens – Responses are invited by            |        |
| Α.  | 23/10.       | Planning          | 2 February 2018.  |        |
|     |              | Directorate       | 2 1 Cordary 2016.   |        |
|     |              | Welsh Govt.       |   |        |
|     |              |                   |   |        |
| В.  | 15/11.       | Tracey Gilmartin  | CEO of OVW has arranged 7 consultation events with          |        |
|     |              | -ward, OVW.       | member council re. the recently released <b>Community</b>   |        |
|     |              |                   | & Town Council Review Panel. – Nearest event for            |        |
|     |              |                   | this Council is <b>to be held on 11 December 2017</b> at Ty |        |
|     |              |                   | Newydd Community Centre, 17 West Street,                    |        |
|     |              |                   | Gorseinonl. S4AA.   |        |
| С   | 15/11.       | Do.               | Copy of CEO.'s speech to 2017 National Conference.          |        |
| D.  | 30/11        | OVW.              | November 2017 News Bulletin.                                |        |
| 11  | 10/11.       | Cllr.P.R.Crayford | Report on the OVW Annual Conference & AGM                   |        |
|     |              |                   | 2017.   |        |
| 12. |              | Correspondence    | from/or relating to the Abergelli Farm/Abergelli            |        |
|     |              |                   | Power Ltd.  |        |
| A   | 14/11        | D. Campbell       | Consultation on proposals to construct a gas fired          |        |
|     | /            | Project Director. | power station Abergelli Farm.                               |        |
| В.  | 24/11.       | R. Mitchell       | Abergelli Power Ltd Statutory Consultation                  |        |
|     |              | Assistant         |   |        |
|     |              | Environmental     |   |        |
|     |              | Consultant.       |   |        |
|     |              |                   |   |        |

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| No. | <b>Dated</b> | From                   | Subject Matter  | Action |
|-----|--------------|------------------------|---|--------|
|     | 2017         |                        |   |        |
|     |              |                        |   |        |
| 12. | (cont).      | Correspondence         | from/or relating to the Abergelli Farm/Abergelli          |        |
|     |              |                        | Power Ltd.  |        |
| C.  | 27/11        | The Clerk              | To R. Mitchell re Consultation with Llangyfelach          |        |
|     | 27711        | 1110 010111            | Community Council.  |        |
|     |              |                        |   |        |
| D.  | 29/11.       | D. Campbell            | Subject to the Community Council's approval they are      |        |
|     |              | Project Director.      | prepared to come to the February 2018 Community           |        |
|     |              |                        | Council Meeting. They are also hoping to hold public      |        |
|     |              |                        | meetings, the same week.                                  |        |
|     |              | _                      |   |        |
| Ε.  | -            | Do.                    | Acopy of the Statement of Community Consultation          |        |
|     |              |                        | issued in 2014. Details of the latest project are not yet |        |
|     |              |                        | available but will be in the new year.                    |        |
| 13. | 5/12.        | Amanda Jones           | Gower Landscape Partnership - Advert                      |        |
| 13. | 3/12.        | Ext, Funding           | Gower Landscape Farmership - Advert                       |        |
|     |              | Programme              |   |        |
|     |              | Officer.               |   |        |
|     |              | Officer.               |   |        |
| 14. | _            | Play Wales.            | Play for Wales Issue 49. – Autumn 2017                    |        |
|     |              |                        |   |        |
| 15. | -            | Glasdon.UK Ltd         | Focus on Local Councils                                   |        |
|     |              |                        |   |        |
| 16. | 8/11.        | Plimsoll               | Documentary series BBC Wales – Flyer                      |        |
|     |              | Productions            |   |        |
| 17. | 20/11.       | Craig Wood             | Speed Concerns at Llanguifalach                           |        |
| 1/. | 20/11.       | Craig Wood South Wales | Speed Concerns at Llangyfelach                            |        |
|     |              | Police                 |   |        |
|     |              | 1 51100                |   |        |
| 18. | 27/11.       | The Clerk              | To Jeff Green –Llangyfelach Community Council             |        |
|     |              |                        | regarding speeding concerns                               |        |
|     |              |                        |   |        |
|     |              |                        |   |        |

## CYNGOR CYMUNED LLANGYFELACH.

| No. | Dated  | From               | Subject Matter   | Action |
|-----|--------|--------------------|--|--------|
|     | 2017   |                    |  |        |
|     |        |                    |  |        |
| 19  | 27/11. | Craig Wood         | Speed Concerns at Llangyfelach.                                |        |
|     |        | South Wales        |  |        |
|     |        | Police             |  |        |
| 20. | 16/11. | SLCC               | Renewal of the Clerk's Annual Membership of the                |        |
|     | 20,722 | 3200               | Society of Local Council Clerks.                               |        |
|     |        |                    |  |        |
| 21. | 2/11   | A. Hughes          | Cost of 3 tier planters for Spring/Summer Village              |        |
|     |        |                    | Green  |        |
| 22  | 24/11  | D11                | L N. 25222 1200  |        |
| 22. | 24/11. | Blank<br>Group Ltd | Invoice No. 35233 – 1200 copies of 2017 Christmas  Newsletter. |        |
|     |        | Group Lia          | Newsletter.  |        |
| 23. | 9/11.  | D. Jenkins         | Request for refund, by the Clerk, of purchase of 2No.          |        |
|     |        |                    | large plans – 1 Master plan & 1 plan of the Stage of           |        |
|     |        |                    | Development for the Outline Planning Application of            |        |
|     |        |                    | Land to West of Llangyfelach Road, Tirdeuned. Plan.            |        |
|     |        |                    | Appl. No. 2017/1822.   |        |
| 24. | 3/11.  | Do.                | Request for refund of computer paper.                          |        |
|     |        |                    |  |        |
| 25. | 5/12.  | Do.                | Do.  |        |
|     |        |                    |  |        |
| 26. | 7/12.  | Cllr P.R.          | Request for a refund of purchase of cones from                 |        |
|     |        | Crayford           | Screwfix for Visit of 2017 Father Christmas to                 |        |
|     |        |                    | Llangyfelach. – Order No. A387441o263.                         |        |
| 27. |        | Correspondence     | regarding Request for copy of Llangyfelach                     |        |
| 27. |        | Correspondence     | Accounts   |        |
|     |        |                    |  |        |
| A.  | 13/11. | Mrs R. Harris.     | Request for copy of Llangyfelach Accounts                      |        |
|     |        | P/A for Tonia      |  |        |
|     |        | Antoniazzi MP.     |  |        |
|     |        |                    |  |        |
|     |        |                    |  |        |

## CYNGOR CYMUNED LLANGYFELACH.

| No. | <b>Dated</b> | From                 | Subject Matter                                     | Action |
|-----|--------------|----------------------|--|--------|
|     | 2017         |                      |  |        |
| 27. | (2274)       | Commendance          | manuling Democratical and State of Languistical    |        |
| 27. | (cont).      | Correspondence       | regarding Request for copy of Llangyfelach         |        |
|     |              |                      | Accounts   |        |
| В   | 27/11        | The Clerk            | Reply with Website link to External Audited Annual |        |
|     |              |                      | Return & Accounts                                  |        |
|     |              |                      |  |        |
| С   | 27/11        | Mrs R. Harris.       | Requesting a detailed breakdown of the accounts.   |        |
| D.  | 30/11        | Mr Smith.            | Requesting a full breakdown of the accounts.       |        |
| ъ.  | 30/11        | Wil Sillitil.        | requesting a run breakdown of the decounts.        |        |
| Е.  | 4/12.        | The Clerk            | Reply to Mr Smith (Copy to each Member)            |        |
|     |              |                      |  |        |
| F.  | 4/12         | Do.                  | Email Reply to Mr Smith.                           |        |
|     | 7/10         | CII                  |  |        |
| G.  | 7/12         | Cllr<br>D.G.Sullivan | Request to Clerk for copy of Mr Smith's original   |        |
|     |              | D.G.Suilivali        | letter.  |        |
| Н   | 7/12         | The Clerk.           | Clerk's reply to Cllr. Sullivan                    |        |
|     |              |                      | 2            |        |
| 28. | 29/11.       | Richard & Lewis      | Lease for Y Llwyni                                 |        |
|     |              | Solicitors.          |  |        |
| 20  | ) T 1        |                      |  |        |
| 29. | November     | Cancer Information   | Request for a Financial Contribution for their     |        |
|     |              | & Support            | services.  |        |
|     |              | Services.            |  |        |
|     |              | 50111003.            |  |        |
| 30. | 6/12.        | Swansea Council      | Invoice No. 60284171 for Temporary Road Closure    |        |
|     |              |                      | Order for 2017 Visit of Father Christmas to        |        |
|     |              |                      | Llangyfelach.                                      |        |
|     |              |                      |  |        |
| 31. | _            | N. Holman,           | The Ambulance Services Union – Request for a       |        |
| 51. |              | Welsh                | Donation.  |        |
|     |              | Ambulance            |  |        |

## CYNGOR CYMUNED LLANGYFELACH.

| No.  | <b>Dated</b> | From            | Subject Matter  | Action |
|------|--------------|-----------------|---|--------|
|      | 2017         |                 |   |        |
| 32.  |              | Correspondence  | Deleting to the 2017 Visit of Eather Christman to               |        |
| 32.  |              | Correspondence  | Relating to the 2017 Visit of Father Christmas to Llangyfelach. |        |
|      |              |                 | Liangyleiach.   |        |
| (1). | 15/11        | E. Merrells     | Request to complete a form for St John Cymru-Wales              |        |
|      |              | Divisional      | First Aid/ Medical Cover  |        |
|      |              | Officer in      |   |        |
|      |              | Charge          |   |        |
| (2). | 16/11        | Came & Co.      | Public Liability cover for Christmas tree only                  |        |
| (=)• | 10/11        | Council's Ins.  | Tueste Bluestity cover for emissinus tree emy                   |        |
|      |              | Brokers         |   |        |
| (2)  |              |                 |   |        |
| (3). | 21/11.       | The Clerk       | Informing Members the Clerk was not to apply for a              |        |
|      |              |                 | Closing Order (CO) & requirement by Swansea                     |        |
|      |              |                 | Council to apply via a Safety Advisory Group (SAG)              |        |
|      |              |                 | Notice with copy of SAG's "Guidance for Organisers              |        |
|      |              |                 | of Events that Impact on the Highway"                           |        |
| (4). | 22/11.       | Do              | To Members with copy of Email from D Howard                     |        |
| ` ′  |              |                 | stating that the closing of an adopted highway is               |        |
|      |              |                 | Unlawful.   |        |
| (A). | 21/11        | Do              | Copy of an Email from the Came & Co the Council's               |        |
| (A). | 21/11        | DO              | Insurance Brokers stating the Council must have a Risk          | 1      |
|      |              |                 | Assessment & a CO for Public Liability Cover of the             | +      |
|      |              |                 | conned off area.  |        |
|      |              |                 | connect off tiret.  |        |
| (B). | 21/11        | Do.             | To Members – in view of (4) & (A) above do you still            |        |
|      |              |                 | not want me to apply for a CO                                   |        |
| (5). | 22/11        | Cllrs P. Gibson | Suggesting the Council may have to reconsider                   |        |
| (-)- |              | & P. Baker      | applying for a CO   |        |
|      |              |                 | Try 0 - 4 - 5   |        |
| (A). | Do.          | Chair & Vice    | Agree that the Clerk should apply for a Closing Order           |        |
|      |              | Chairman of     |   |        |

## CYNGOR CYMUNED LLANGYFELACH.

| No.    | Dated   | From             | Subject Matter  | Action |
|--------|---------|------------------|---|--------|
|        | 2017    |                  |   |        |
| 32.    | (cont). | Correspondence   | Relating to the 2017 Visit of Father Christmas to Llangyfelach. |        |
|        |         |                  | <u> </u>  |        |
| (5.(A) | (cont). | Council,Cllrs M. |   |        |
|        |         | Glover & D.G.    |   |        |
|        |         | Sullivan         |   |        |
| (6).   | 21/11.  | Phillip Services | Phone Nos for electricians over holiday period.                 |        |
|        |         | (Wales) Ltd      |   |        |
| (7).   | 22/11.  | The Clerk        | To Cllr P. Baker regarding the poor state of the                |        |
| (1)•   | 22/11.  | THE CICIK        | Christmas tree & Phillips Services (Wales) Ltd reply            |        |
|        |         |                  | with their offer to replace the tree. Clerk also                |        |
|        |         |                  | informed Cllr.that Griffiths Pallets would replace the          |        |
|        |         |                  | triangular fence with a square fence.                           |        |
| (8).   | 22/11.  | The Clerk        | Letter with details of Proposed Entertainment on the            |        |
| (0).   | 22/11.  | THE CICIK        | Visit of Father Christmas – 8 December 2017 to                  |        |
|        |         |                  | Swansea Council including completed Copy of SAG                 |        |
|        |         |                  | form, completed Copy of application for CO, Copy of             |        |
|        |         |                  | confirmation of Public Liability insurance for CO               |        |
|        |         |                  | Copy of Plan of Conned Area, Copy of Council's                  |        |
|        |         |                  | Risk of Assessment & a Copy of the 2017                         |        |
|        |         |                  | Council's Specification & Quotation Conditions.                 |        |
| (9).   | 23/11.  | The Clerk.       | To St John's Cymru-Wales with copy of completed                 |        |
| (-),   | 23,11.  | 7110 0101111     | Duty form O with request for 2 No. First Aiders                 |        |
| (10).  | 23/11   | The Clerk        | To Swansea Council with completed application form              |        |
| (10).  | 23/11   | THE CIEIK        | for a temporary Co.   |        |
|        |         |                  | Toru temporary Co.  |        |
| (11).  | 23/11.  | Came & Co.       | Confirmation that now the Council is applying for a             |        |
| Ì      |         |                  | CO, the Council will have Public Liability Insurance            |        |
|        |         |                  | for the Visit of Father Christmas Event.                        |        |
|        |         |                  |   |        |

## CYNGOR CYMUNED LLANGYFELACH.

# Correspondence (continued) Council meeting of 14 December 2017.

| No.      | <b>Dated</b> | From                  | Subject Matter   | Action |
|----------|--------------|-----------------------|--|--------|
|          | 2017         |                       |  |        |
|          |              |                       |  |        |
| 32.      | (cont).      | Correspondence        | Relating to the 2017 Visit of Father Christmas to                |        |
|          |              |                       | Llangyfelach.  |        |
|          |              |                       |  |        |
| (12).    | 24/11.       | Stewart Davies        | Copy of proposed CO for conned off area for                      |        |
|          |              | Swansea Council       | approval.  |        |
| (12)     | 26/11        | Cll <sub>m</sub> D D  | Doubts on proposals for comping off area of CO                   |        |
| (13).    | 26/11.       | Cllr P.R.<br>Crayford | Doubts on proposals for conning off area of CO compared to Rader |        |
|          |              | Ciayioiu              | compared to Rader  |        |
| (14).    | 27/11.       | Do.                   | Request for an Emergency Council Meeting.                        |        |
| (= =)*   |              |                       |  |        |
| (15.(A)  | 28/11        | R. Westlake           | No charge for completed SAG form                                 |        |
|          |              | Swansea Council       |  |        |
|          |              |                       |  |        |
| (15.(B). | 28/11.       | Dean Howard           | Confirming that the application for the CO has been              |        |
|          |              | Swansea Council       | processed & the cost of the CO will be £283.                     |        |
|          |              |                       |  |        |
| (15.(C). | 29/11.       | The Clerk.            | To all Members from Chairman that in view of                     |        |
|          |              |                       | Items 15. (A) & (B) above, there does not appear to              |        |
|          |              |                       | be a necessity to call an Emergency Council                      |        |
|          |              |                       | Meeting & all matters relating to the Visit of Father            |        |
|          |              |                       | Christmas can be discussed at 14 December Council                |        |
| (16).    | 29/11.       | The Clerk.            | Meeting.  To Cllr. P.R. Crayford requesting confirmation that    |        |
| (10).    | 29/11.       | THE CICIK.            | he had purchased the cones & small Christmas trees.              |        |
|          |              |                       | no nad parenased the cones & small emistings trees.              |        |
| (17).    | 1/12         | Came & Co.            | Confirmation that the College students that                      |        |
|          |              |                       | comprise the Brass Band on 8 December are                        |        |
|          |              |                       | covered by the Council's insurance policy/                       |        |
|          |              |                       |  |        |
| (18(A)   | 5/12         | The Clerk             | To R. Westlake re amendments to Council's Risk                   |        |
|          |              |                       | Assessment.  |        |
|          |              |                       |  |        |
| (18(B)   | 5/12         | R. Westlake           | Confirming that the Council's amendments have                    |        |
|          |              |                       | Been circulated to SAG members.                                  |        |

(119/2017).

## CYNGOR CYMUNED LLANGYFELACH.

| No.   | <b>Dated</b> | From   | Subject Matter   | Action |
|-------|--------------|--|--|--------|
|       | 2017         |  |  |        |
| 32.   | (cont).      | Correspondence                                 | Relating to the 2017 Visit of Father Christmas to  Llangyfelach.   |        |
| (19)  | 5/12.        | The Clerk.                                     | To all Members asking whether they are coming to Visit of Father Christmas & whether they would be Stewards.   |        |
| (20)  | 6/12.        | The Clerk                                      | To all Members with copy of <b>21 below</b>  |        |
| (21)  | 6/12         | K. O'Carroll<br>Legal Dept.<br>Swansea Council | Copy of Temporary CO & that the Finance Dept. will be billing the Community Council after the road closure date & a requirement that before the conning of the CO area the Community Council must liaise with Dean Howard to ensure that the signing can be checked. |        |
| (22). | 7/12         | The Clerk                                      | To D. Howard asking for confirmation that signing for the Visit of Father Christmas complies to his requirements   |        |
| (23). | 7/12.        | Dean Howard.<br>Swansea Council                | Confirming that signing is agreeable.  |        |
| 33.   | 20/11        | The Clerk                                      | To Pentagon – copy of dates for Council Meetings Including amended Council Meeting for 18 January 2018.  |        |
|       |              |  |  |        |